



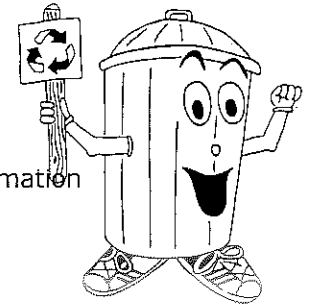
**Clinton County Department of Waste Management**

1307 E. Townsend Rd., Suite 102, St. Johns, MI 48879

Phone: 989-224-5187, Fax: 989-224-5102

**Yes! I can be a part of the volunteer crew  
for the April 21st Clean Community Event!**

I understand the event is scheduled for Saturday, April 21st from 7:15 AM to 2:30 PM at the Clinton County Road Commission. I will be provided information ahead of time, and will be briefed prior to the event regarding my duties. I further understand that shifts are approximately 2 to 3 hours long.



**My availability is:**

(Please check all that apply, and cross out a time slot if you are not available during the hours specified.)

- \_\_\_\_\_ **EARLY AM 7:30 AM to 10:00 AM**
- \_\_\_\_\_ **MID AM 9:45 AM to 12:30 PM**
- \_\_\_\_\_ **PM 12:00 PM to 2:30 PM**

\_\_\_\_\_  
**Name** (Please Print)

\_\_\_\_\_  
**Phone** (Daytime)

\_\_\_\_\_  
**Fax** (If Available)

\_\_\_\_\_  
**E-Mail**

\_\_\_\_\_  
**Street Address**

\_\_\_\_\_  
**City**

\_\_\_\_\_  
**State, Zip Code**

**Comments or Special Considerations:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Instructions:**

**Please respond by April 6, 2018.** Complete the information above, and fax or mail the form to the address or fax number listed at the top of the page. You can register online at **www.clinton-county.org** under the Department of Waste Management. You may also email the Department of Waste Management [recycle@clinton-county.org](mailto:recycle@clinton-county.org). Shift and station assignments, along with additional information and instructions, will be mailed to you by April 13th. Thank you so much for your consideration!

Clinton County Clean Community & Free for Fall Events



Covenant Not to Sue Form  
April 21, 2018 & September 15, 2018

I have knowledge of the volunteer instructions for the Clean Community Events and agree to abide by these instructions. I am aware that the Clean Community Event may present certain hazards to me and/or my children if I and we do not pay careful attention to personal safety. I represent that my minor child(ren) and/or I are in sufficiently good physical condition to participate in the Clean Community Event. I hereby assume all responsibility for any and all risk of damage or injury that may occur to me and/or my child(ren) as a volunteer in the Clean Community Event and I explicitly covenant not to sue individually or on behalf of my children, the sponsoring organization including Clinton County and all of its departments and/or its officers, agents and employees past, present or future, for any claim, demand, damage, right of action or cause of action, present or future arising out of my or my child(ren)'s participation in the Clean Community Event. I understand, consent to and authorize of my and/or my child(ren)'s name(s), voice(s), picture(s) or other likeness(es), in combination or alone, in any broadcast, telecast, print medium, advertising, promotion, or other account of the events during the Clean Community Event.

I have read and understand the foregoing. In witness whereof, I have executed this release of liability on this the \_\_\_\_ day of \_\_\_\_\_, 2018.

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, ZIP: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Parent/Guardian (if under 18): \_\_\_\_\_

I have read and understand the foregoing. In witness whereof, I have executed this release of liability on this the \_\_\_\_ day of \_\_\_\_\_, 2018.

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, ZIP: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Parent/Guardian (if under 18): \_\_\_\_\_